

Clare County 4-H Council Minutes September 25, 2024

Called to order at 6:00pm

Donna Thompson, Miranda Warmuskerken, Melissa Muma, Erika Schunk, Michelle Neff, Corrie Aldrich, Dana Taylor, Fisher Family (Jaylah, Lacy, Kailyn, Ariaya, Briana) Mary Henman

Previous minutes approved by Donna, second by Corrie. Motion carries.

Previous treasurer report approved by Donna, second by Corrie. Motion carries.

Elections: President tabled to special meeting. Vice President: Melissa nominated Jaylah Fisher, second by Donna. Jaylah accepted, unanimous ballot. Secretary: Michelle Krell nominated by Donna, second by Melissa. Michelle accepted to stay in same position.

MSU Report: New spin clubs coming; look for more trainings coming up; check website, email and Facebook for updates.

Fair Report: dates are July 21-26, home arts has new Coordinator, forms out soon to leaders. Beef weigh in Dec. 14; spring weigh in April 25/26.

4-H Property: lots of work on trails, horse group had successful trail ride, open house 10/6.

Awards/Banquet: Nov. 6th, doors at 6pm, Venue on Main in Harrison.

Camps/Recreation: Alex Schunk is wanting to put camps together, Mystic Lake contacted and facility is available.

Ambassadors: Applications due October 1.

Budget: need meeting before October meeting pending President.

Milk Booth/Fundraisers: need ideas

Cloverbuds: wanting to do more opportunities for them, ideas are in the works.

Holiday craft day: December 7, 1pm-4pm at Jay's in Outback Room, still need new lead.

Recap Cloverbud show/Fun Night: show went good.

Recap Poster/Flower Pot Contest: need a new layout for poster but went over great; flowerpot contest was good.

4-H Home Arts Auction Proposal: lots of discussion. Melissa made motion for Michelle Neff to take the proposal to fairboard for approval, second by Corrie. Motion carries.

Adjourned at 7:41pm